



**EDUCATION CENTRE**  
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## ***COMMITTEE OF THE WHOLE***

Monday, June 19, 2017  
7:00 p.m.  
Atikokan High School, Atikokan

# **AGENDA**

**1 Call to Order**

**2 Acknowledgement**

We respectfully acknowledge that we are on the traditional lands of the Anishinaabe of Treaty Three.

**3 Declaration of Conflict of Interest**

**4 Approval of Agenda**

**5 Public Delegations – Modified Student Accommodation Review**

5.1 Karen Gannon

**6 Adjournment**