

Rainy River District School Board

ATTN: Rainy River District School Board

Re: Atikokan HS 522 2ND ST EAST

FORT FRANCES ON P9A 1N4

Date Received: 02-NOV-17

Report Date: 08-NOV-17 14:27 (MT)

Version: FINAL

Client Phone: 807-275-6762

Certificate of Analysis

Lab Work Order #: L2017529

Project P.O. #: NOT SUBMITTED Job Reference: 500001145

C of C Numbers: Legal Site Desc:

Christina Shepherd Account Manager

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ANALYTICAL GUIDELINE REPORT

L2017529 CONTD....

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| 500001145 | • | AINAL I I | ICAL | שוטט | LLINL | KEPUK | X I | (| Page 2 08-NOV-17 1 | |
|--------------------------------------|--|-------------|-----------|-----------|-------|-----------|-----|----|-----------------------|-----|
| Sample Detai Grouping | ils Analyte | Result | Qualifier | D.L. | Units | Analyzed | | | ne Limits | , , |
| L2017529-1 Sampled By: Matrix: | ~P1 WEIGHT ROOM LEFT KITO TD on 26-OCT-17 @ 17:13 Plumbing Standing | HEN SINK R | ФОМ 34 А | HS 1 | | | #1 | #2 | | |
| Total Metals | | | | | | | | | | |
| Lead (Pb)-Total | | 30.3 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| L2017529-2 Sampled By: Matrix: | ~P2 WEIGHT ROOM LEFT KITC TD on 26-OCT-17 @ 17:49 Plumbing Flushed | HEN SINK R | ФОМ 34 А | HS 1 | | | #1 | #2 | | |
| Total Metals Lead (Pb) | | 17.2 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| L2017529-3 Sampled By: Matrix: | ~P1 WEIGHT ROOM RIGHT KIT TD on 26-OCT-17 @ 17:14 Plumbing Standing | CHEN SINK | RM 34 AHS | S RM34 5N | ИIN | | #1 | #2 | | |
| Total Metals Lead (Pb) | | 36.5 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| L2017529-4 Sampled By: Matrix: | ~P2 WEIGHT ROOM RIGHT KIT TD on 26-OCT-17 @ 17:50 Plumbing Flushed | CHEN SINK | RM 34 AH | S RM34 5N | MIN | | #1 | #2 | | |
| Total Metals Lead (Pb) | | 18.7 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| L2017529-5 Sampled By: Matrix: | ~P1 GRAYSON HALL FOYER B TD on 26-OCT-17 @ 17:07 Plumbing Standing | OTTLE FILLE | R AHS 2 | | | | #1 | #2 | | |
| Total Metals Lead (Pb) | | <1.0 | | 1.0 | ug/L | 08-NOV-17 | 10 | | | |
| L2017529-6 Sampled By: Matrix: | ~P2 GRAYSON HALL FOYER B TD on 26-OCT-17 @ 17:43 Plumbing Flushed | OTTLE FILLE | R AHS 2 | | | | #1 | #2 | | |
| Total Metals Lead (Pb) | | <1.0 | | 1.0 | ug/L | 08-NOV-17 | 10 | | | |
| L2017529-7 Sampled By: Matrix: | ~P1 MAIN OFFICE MAIN KITCH TD on 26-OCT-17 @ 17:01 Plumbing Standing | EN SINK AHS | 5 7 | | | | #1 | #2 | | |
| Total Metals Lead (Pb) | | 60.4 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| L2017529-8 Sampled By: Matrix: | ~P2 MAIN OFFICE MAIN KITCH TD on 26-OCT-17 @ 17:36 Plumbing Flushed | EN SINK AHS | 7 | | | | #1 | #2 | | |
| Total Metals | | 40.0 | | 4.0 | | 00 NOV 45 | *10 | | | |
| Lead (Pb) | - I otal | 12.8 | | 1.0 | ug/L | 08-NOV-17 | *10 | | | |
| | | | | | | | | | | |

Detection Limit for result exceeds Guideline Limit. Assessment against Guideline Limit cannot be made.

^{*} Analytical result for this parameter exceeds Guideline Limit listed on this report. Guideline Limits applied:



ANALYTICAL GUIDELINE REPORT

L2017529 CONTD....

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| 500001145 | | AINAL I I | ICAL | שוטט | | KEPUK | \ I | 0 | Page 3 8-NOV-17 1 | |
|--------------------------------------|--|------------|-----------|-----------|----------|-----------|------------|----------|----------------------|--|
| Sample Detai Grouping | ils Analyte | Result | Qualifier | D.L. | Units | Analyzed | | Guidelir | ne Limits | |
| L2017529-9 Sampled By: Matrix: | ~P1 ACROSS FROM MAIN OFF TD on 26-OCT-17 @ 16:55 Plumbing Standing | CE HALL BO | TTLE FILL | LER AHS 8 | 1 | | #1 | #2 | | |
| Total Metals Lead (Pb) | | <1.0 | | 1.0 | ug/L | 08-NOV-17 | 10 | | | |
| | ~P2 ACROSS FROM MAIN OFF TD on 26-OCT-17 @ 17:30 Plumbing Flushed | CE HALL BO | TTLE FILL | ER AHS 8 | , | | #1 | #2 | | |
| Total Metals Lead (Pb) | | <1.0 | | 1.0 | ug/L | 08-NOV-17 | 10 | | | |
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Detection Limit for result exceeds Guideline Limit. Assessment against Guideline Limit cannot be made.

^{*} Analytical result for this parameter exceeds Guideline Limit listed on this report. Guideline Limits applied:

Reference Information

Methods Listed (if applicable):

| ALS Test Code | Matrix | Test Description | Method Reference*** | | | | | |
|---|---------------|--|--|-------------------------------|--|--|--|--|
| MET-DW-MS-TB Water Drinking Water Metals APHA 3030E/EPA 6020A | | | | | | | | |
| Instrumental analysis is b | y inductively | coupled plasma - mass spectrom | etry (EPA Method 6020A). | | | | | |
| *** ALS test methods may in Chain of Custody number | • | odifications from specified reference | ce methods to improve performance. | | | | | |
| The last two letters of the | above test o | code(s) indicate the laboratory that | performed analytical analysis for that t | est. Refer to the list below: | | | | |
| Laboratory Definition Co | ode Labo | ratory Location | Laboratory Definition Code | Laboratory Location | | | | |
| ТВ | | ENVIRONMENTAL - THUNDER ONTARIO, CANADA | | | | | | |

GLOSSARY OF REPORT TERMS

Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.

mg/kg - milligrams per kilogram based on dry weight of sample

mg/kg wwt - milligrams per kilogram based on wet weight of sample

mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight

mg/L - unit of concentration based on volume, parts per million.

< - Less than.

D.L. - The reporting limit.

N/A - Result not available. Refer to qualifier code and definition for explanation.

Test results reported relate only to the samples as received by the laboratory.

UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.

Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.

Application of guidelines is provided "as is" without warranty of any kind, either expressed or implied, including, but not limited to fitness for a particular purpose, or non-infringement. ALS assumes no responsibility for errors or omissions in the information.



Quality Control Report

Workorder: L2017529 Report Date: 08-NOV-17

Page 1 of 2

Client: Rainy River District School Board

Re: Atikokan HS 522 2ND ST EAST

FORT FRANCES ON P9A 1N4

Contact: Rainy River District School Board

| l | Matrix | Reference | Result | Qualifier | Units | RPD | Limit | Analyzed |
|------|-------------------|----------------------------|----------------|------------------|-----------------|-----------------|-----------------|-----------------|
| | Water | | | | | | | |
| 8566 | | | | | | | | |
| OUP | | L2017959-4 | | | | | | |
| | | <1.0 | <1.0 | RPD-NA | ug/L | N/A | 20 | 08-NOV-17 |
| .cs | | | | | | | | |
| | | | 97.4 | | % | | 80-120 | 08-NOV-17 |
| /IR | | | | | | | | |
| | | | <1.0 | | ug/L | | 1 | 08-NOV-17 |
| /IS | | L2017959-4 | | | | | | |
| | | | 94.7 | | % | | 70-130 | 08-NOV-17 |
| | 8566 DUP CS | Water 8566 DUP CS | Water 8566 DUP | Water 8566 DUP | Water 8566 DUP | Water 8566 DUP | Water 8566 DUP | Water 8566 DUP |

Quality Control Report

Workorder: L2017529 Report Date: 08-NOV-17

Client: Rainy River District School Board Page 2 of 2
Re: Atikokan HS 522 2ND ST EAST

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Contact: Rainy River District School Board

Legend:

Limit ALS Control Limit (Data Quality Objectives)

DUP Duplicate

RPD Relative Percent Difference

N/A Not Available

LCS Laboratory Control Sample SRM Standard Reference Material

MS Matrix Spike

MSD Matrix Spike Duplicate

ADE Average Desorption Efficiency

MB Method Blank

IRM Internal Reference Material
CRM Certified Reference Material
CCV Continuing Calibration Verification
CVS Calibration Verification Standard
LCSD Laboratory Control Sample Duplicate

Sample Parameter Qualifier Definitions:

| Qualifier | Description |
|-----------|---|
| RPD-NA | Relative Percent Difference Not Available due to result(s) being less than detection limit. |

Hold Time Exceedances:

All test results reported with this submission were conducted within ALS recommended hold times.

ALS recommended hold times may vary by province. They are assigned to meet known provincial and/or federal government requirements. In the absence of regulatory hold times, ALS establishes recommendations based on guidelines published by the US EPA, APHA Standard Methods, or Environment Canada (where available). For more information, please contact ALS.

The ALS Quality Control Report is provided to ALS clients upon request. ALS includes comprehensive QC checks with every analysis to ensure our high standards of quality are met. Each QC result has a known or expected target value, which is compared against predetermined data quality objectives to provide confidence in the accuracy of associated test results.

Please note that this report may contain QC results from anonymous Sample Duplicates and Matrix Spikes that do not originate from this Work Order.



ALS Thunder Bay, 1081 Barton Street, Thunder Bay, ON P78 5N3 Ph: 807-623-6463 Fax: 807-623-7598 Toll-Free 1-800-668-9878

DRINKING WATER CHAIN OF CUSTODY

PLEASE CIRCLE APPLICABLE REGULATION:

Reg 170/03

Reg 318/08 319/08 Reg 243

C of A

Is this a resample from an adverse water quality incident?

Yes 🗆

No

| WORKS NAME WORKS PHONE School: 807-597-2703 | | | | | | ANALYSES REQUESTED | | | | | | | | | | | FOR LAB L | ISE ONLY | | | | | |
|---|----------------------|---|--------------------------------|-------------------------------|-------------------|--------------------|-----------------|----------------|---------------|----------|----------|----------|-------------------------|-------------|------------|--------|-----------|----------|----------------------------|----------------|---------------|--|--|
| RRDSB - Atikokan High School | | | ri: 807-275-4 | | | Plez | se inc | licate | test f | or eac | h sair | ple b | / Chec | ckmar | k in ti | he box | belov | W | 1 | | | | |
| CLIENT CONTACT NAME Travis Enge | WORKS | | l: 807-597-65 n: 807-274-50 | | | | | | | | | | | | ا ا | | | | SUBMISSIC |)\TE | Σ9 | | |
| WORKS ADDRESS(physical) 324 Mercury Avenue, Atikokan, ON, POT 1C0 | | AFTER HOURS PHONE Peter: 807-275-676. Todd: 807-597-7801 Travis: 807-276-47 | | | 1 | | | | | | | | | | | | | | TOCCED 8 | Υ | * | | |
| REPORTING ADDRESS 522 Second St. E., Fort Frances, ON, P9A 1N4 | | HEALTH UNIT NWDHU | | | Q. | | | | | | | | - | | | | | | | | Navio2117 | | |
| WORKS/DWIS/SOWS NUMBER S00001145 | | UNIT Kenora: 807- FAX Fort Frances: 8 | | | coll (TC/EC) | ρ | | Time) | , i | | | · | | | | | | | TIME W.O. | 9 | | | |
| EMAIL: sherri, belluz@mail, rrdsb.com peter.gardiman@mail, rrdsb.com | | quested Service (Cit Pri (50%) | rcle One) Emerg (100%) | Regulated | | Plate Count (HPC) | ų. | | 23 Inorganics | Organics | | | | | | | | TEMPERAT | TEMPERATURE AT RECEIPT (C) | | | | |
| SAMPLE DESCRIPTION | Chlorine Residual | Sample Date | Famula Time | Sample Type * (R,T,D,P, | Fotal Coliform/E. | late C | Nitrate/Nitrite | THM (Max. Res. | 23 Inc | 24 Or | F | £ | <u>\$</u> | | , iity | | | Ŧ | | , , | | | |
| (This description will appear on the report) | mg/L | Jampie Date | Sample Time | PS,PF) | Total | Het. P | Nitrat | THM (| Sched | Sched | Sadium | Fluoride | Turbidity | Lead | Alkalinity | Other | | Field p | pH <2 | Volume 1L | Time Chack | | |
| Weight room left kitchen sink room 34 (AHS 1) | | OCT 26 | 5:13 | PS | | | | | | | | | | X. | | | | | ~ | ~ | TTP | | |
| Weight room left kitchen sink room 34 (AHS 1) | | Oct. 26 | 5:49 | PF | | | | | | | | | | X, | | | | | V | <u></u> | MR | | |
| Weight room right kitchen sink rm 34 (AHS Rm34 5Min) | | D.T. 26 | 5:14 | ₽S | | | | | | | | | | X. | | | | | ~ | | ME | | |
| Weight room right kitchen sink rm 34 (AHS Rm34 5Min) | | DCT-26 | 5:50 | PF | | | | | | | | | | Χ΄ | | | | | ~ | ~ | JTR | | |
| Grayson hall foyer bottle filler (AHS 2) | | Qt-26 | 5:07 | PS | | | | | | | | | | x' | | | | | <u></u> | <u>~</u> | ME | | |
| Grayson hall foyer bottle filler (AHS 2) | | Oct. 26 | 5:43 | PF | | | | | | | | | | х | | | | | V | <u>v.</u> | STR | | |
| Main office main kitchen sink (AHS 7) | | OCT-26 | 5+01 | PS | | | | | | | | | | X, | | | | | ~ | <u>~</u> | JAR. | | |
| Main office main kitchen sink (AHS 7) | | OCT 26 | 5:36 | PF | | | | | | | | | | х' | | | | | <u></u> | <u>~</u> | STR | | |
| Across from main office, hall bottle filler (AHS 8) | | OCT-26 | 4:55 | P\$ | | | | <u> </u> | | | | | | X. | | | | | <u></u> | ノ | STR | | |
| Across from main office, hall bottle filler (AHS 8) | | OCT. H | 5:30 | PF | | | | | _ | | | | _ | х | _ | | | | ~ | レ | TR | | |
| | | | | | | | | | | | | _ | | | _ | | | | | | | | |
| * Şample Type Lege | nd: R - Ra | w Water T - Treate | ed Source D - | Distribution | Samp | le P | Plum | bing | P\$ - | Plumb | ling Si | andir | g Pf | F - Plu | mblng | g Flus | hed | | ┝┈┚ | <u> </u> | I | | |
| SAMPLED BY (PRINT): SAMPLED AT SYCHATURES: | | DATE/TIME RECEIVED | | 3:3 | [_ | | Other | Comr | nents/ | Cautle | ons (Ple | ase Id | lentify ノ) / | Know Bol | n or si | uspect | ed haz | ards) | CHECK T REPORT | O LIST | N | | |
| SUBMITTED TO LAB BY (PRINT): SUBMITTED TO JAB BY (SIGNATUR | IE): | RECEIVED AT LAB BY | | 4 · 3 | <u> </u> | | Bu | 7/4 | SIN | υG | - 7 | OR | 2 / | 21 | 5 T | 6 | 46 | 35. | Chlorine Residual(| s) | | | |
| 1000 JESPALLINIER JEDICE | | RP | | | | | | , , | / ^ | - | | | | | | | | | Field pH(| s) | | | |