




Rainy River District School Board  
ATTN: Rainy River District School  
Board~TB  
Re: Crossroads  
522 2ND ST EAST  
FORT FRANCES ON P9A 1N4

Date Received: 16-NOV-17  
Report Date: 22-NOV-17 11:15 (MT)  
Version: FINAL

Client Phone: 807-275-6762

## Certificate of Analysis

Lab Work Order #: L2023409  
Project P.O. #: NOT SUBMITTED  
Job Reference: 500141857  
C of C Numbers:  
Legal Site Desc:

  
\_\_\_\_\_  
Christina Shepherd  
Account Manager

[This report shall not be reproduced except in full without the written authority of the Laboratory.]

ADDRESS: 1081 Barton Street, Thunder Bay, ON P7B 5N3 Canada | Phone: +1 807 623 6463 | Fax: +1 807 623 7598  
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# ANALYTICAL GUIDELINE REPORT

500141857

Sample Details		Result	Qualifier	D.L.	Units	Analyzed	Guideline Limits			
Grouping	Analyte									
L2023409-1	~P1 NORTH HALL BOTTLE FILLER CRS 1						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:40										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	20-NOV-17	10			
L2023409-2	~P2 NORTH HALL BOTTLE FILLER CRS 1						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:25										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	20-NOV-17	10			
L2023409-3	~P1 KINDERGARTEN SOUTH SINK ROOM 1 CRS 3						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:38										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	20-NOV-17	10			
L2023409-4	~P2 KINDERGARTEN SOUTH SINK ROOM 1 CRS 3						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:24										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-5	~P1 SOUTH HALL BOTTLE FILLER CRS 6						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:29										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		1.6		1.0	ug/L	20-NOV-17	10			
L2023409-6	~P2 SOUTH HALL BOTTLE FILLER CRS 6						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:17										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	20-NOV-17	10			
L2023409-7	~P1 WASHROOM AREA KITCHEN SINK RM24 CRS 9						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:27										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-8	~P2 WASHROOM AREA KITCHEN SINK RM24 CRS 9						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:16										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			

\*\* Detection Limit for result exceeds Guideline Limit. Assessment against Guideline Limit cannot be made.

\* Analytical result for this parameter exceeds Guideline Limit listed on this report. Guideline Limits applied:

**Ontario Drinking Water Regulation (ODWQS) JAN.1,2017 = [Suite] - ON-DW-STANDARD+GUIDELINES**

**#1: Schedule 1 (Microbiological) and 2 (Chemical) Standards (JAN,2017)**

**#2: Ontario DW Aesthetic and Operational Guidelines**



# ANALYTICAL GUIDELINE REPORT

500141857

Sample Details		Result	Qualifier	D.L.	Units	Analyzed	Guideline Limits			
Grouping	Analyte									
L2023409-9	-P1 DAYCARE TODDLER ROOM 120 KITCHEN SINK CVCCC 1						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:35										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-10	-P2 DAYCARE TODDLER ROOM 120 KITCHEN SINK CVCCC 1						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:20										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-11	-P1 DAYCARE KITCHEN SINK CVCCC 2						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:33										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-12	-P2 DAYCARE KITCHEN SINK CVCCC 2						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:19										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-13	-P1 PRESCHOOL RM 121 KITCHEN SINK CVCCC 3						#1	#2		
Sampled By: CD on 27-OCT-17 @ 06:34										
Matrix: Plumbing Standing										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			
L2023409-14	-P2 PRESCHOOL RM 121 KITCHEN SINK CVCCC 3						#1	#2		
Sampled By: CD on 27-OCT-17 @ 07:19										
Matrix: Plumbing Flushed										
<b>Total Metals</b>										
Lead (Pb)-Total		<1.0		1.0	ug/L	21-NOV-17	10			

\*\* Detection Limit for result exceeds Guideline Limit. Assessment against Guideline Limit cannot be made.

\* Analytical result for this parameter exceeds Guideline Limit listed on this report. Guideline Limits applied:

**Ontario Drinking Water Regulation (ODWQS) JAN.1,2017 = [Suite] - ON-DW-STANDARD+GUIDELINES**

#1: Schedule 1 (Microbiological) and 2 (Chemical) Standards (JAN,2017)

#2: Ontario DW Aesthetic and Operational Guidelines

## Reference Information

**Methods Listed (if applicable):**

ALS Test Code	Matrix	Test Description	Method Reference***
MET-DW-MS-TB	Water	Drinking Water Metals	APHA 3030E/EPA 6020A

Instrumental analysis is by inductively coupled plasma - mass spectrometry (EPA Method 6020A).

\*\*\* ALS test methods may incorporate modifications from specified reference methods to improve performance.

**Chain of Custody numbers:**

*The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:*

Laboratory Definition Code	Laboratory Location	Laboratory Definition Code	Laboratory Location
TB	ALS ENVIRONMENTAL - THUNDER BAY, ONTARIO, CANADA		

**GLOSSARY OF REPORT TERMS**

*Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.*

*mg/kg - milligrams per kilogram based on dry weight of sample*

*mg/kg wwt - milligrams per kilogram based on wet weight of sample*

*mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight*

*mg/L - unit of concentration based on volume, parts per million.*

*< - Less than.*

*D.L. - The reporting limit.*

*N/A - Result not available. Refer to qualifier code and definition for explanation.*

*Test results reported relate only to the samples as received by the laboratory.*

*UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.*

*Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.*

*Application of guidelines is provided "as is" without warranty of any kind, either expressed or implied, including, but not limited to fitness for a particular purpose, or non-infringement. ALS assumes no responsibility for errors or omissions in the information.*



Environmental

### Quality Control Report

Workorder: L2023409

Report Date: 22-NOV-17

Page 1 of 2

Client: Rainy River District School Board  
Re: Crossroads 522 2ND ST EAST  
FORT FRANCES ON P9A 1N4

Contact: Rainy River District School Board-TB

Test	Matrix	Reference	Result	Qualifier	Units	RPD	Limit	Analyzed
<b>MET-DW-MS-TB</b>								
	<b>Water</b>							
<b>Batch</b>	<b>R3891228</b>							
<b>WG2666915-12</b>	<b>DUP</b>	<b>L2023409-6</b>						
Lead (Pb)-Total		<1.0	<1.0	RPD-NA	ug/L	N/A	20	20-NOV-17
<b>WG2666915-10</b>	<b>LCS</b>							
Lead (Pb)-Total			102.2		%		80-120	20-NOV-17
<b>WG2666915-9</b>	<b>MB</b>							
Lead (Pb)-Total			<1.0		ug/L		1	20-NOV-17
<b>WG2666915-11</b>	<b>MS</b>	<b>L2023409-6</b>						
Lead (Pb)-Total			94.2		%		70-130	20-NOV-17
<b>Batch</b>	<b>R3892330</b>							
<b>WG2668288-3</b>	<b>DUP</b>	<b>L2023440-4</b>						
Lead (Pb)-Total		1.3	1.3		ug/L	1.1	20	21-NOV-17
<b>WG2668288-2</b>	<b>LCS</b>							
Lead (Pb)-Total			95.4		%		80-120	21-NOV-17
<b>WG2668288-1</b>	<b>MB</b>							
Lead (Pb)-Total			<1.0		ug/L		1	21-NOV-17
<b>WG2668288-4</b>	<b>MS</b>	<b>L2023440-4</b>						
Lead (Pb)-Total			92.0		%		70-130	21-NOV-17

# Quality Control Report

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Contact: Rainy River District School Board-TB

## Legend:

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Limit	ALS Control Limit (Data Quality Objectives)
DUP	Duplicate
RPD	Relative Percent Difference
N/A	Not Available
LCS	Laboratory Control Sample
SRM	Standard Reference Material
MS	Matrix Spike
MSD	Matrix Spike Duplicate
ADE	Average Desorption Efficiency
MB	Method Blank
IRM	Internal Reference Material
CRM	Certified Reference Material
CCV	Continuing Calibration Verification
CVS	Calibration Verification Standard
LCSD	Laboratory Control Sample Duplicate

## Sample Parameter Qualifier Definitions:

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Qualifier	Description
RPD-NA	Relative Percent Difference Not Available due to result(s) being less than detection limit.

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## Hold Time Exceedances:

All test results reported with this submission were conducted within ALS recommended hold times.

ALS recommended hold times may vary by province. They are assigned to meet known provincial and/or federal government requirements. In the absence of regulatory hold times, ALS establishes recommendations based on guidelines published by the US EPA, APHA Standard Methods, or Environment Canada (where available). For more information, please contact ALS.

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The ALS Quality Control Report is provided to ALS clients upon request. ALS includes comprehensive QC checks with every analysis to ensure our high standards of quality are met. Each QC result has a known or expected target value, which is compared against pre-determined data quality objectives to provide confidence in the accuracy of associated test results.

Please note that this report may contain QC results from anonymous Sample Duplicates and Matrix Spikes that do not originate from this Work Order.



L2023409-COFC

ALS Thunder Bay, 1081 Barton Street. Thunder Bay, ON P7B 5N3  
Ph: 807-623-6463 Fax: 807-623-7598 Toll-Free 1-800-668-9878

### DRINKING WATER CHAIN OF CUSTODY

PLEASE CIRCLE APPLICABLE REGULATION:

Reg 170/03

Reg 318/08 319/08

**Reg 243**

C of A

Is this a resample from an adverse water quality incident? Yes  No

WORKS NAME		WORKS PHONE		ANALYSES REQUESTED										FOR LAB USE ONLY											
RRDSB - Crossroads School		School: 807-486-3329 Sherri: 807-275-4979		Please indicate test for each sample by Checkmark in the box below										SUBMISSION NO L2023409											
CLIENT CONTACT NAME		WORKS FAX		Total Coliform/E. coli (TC/EC)	Het. Plate Count (HPC)	Nitrate/Nitrite	THM (Max. Res. Time)	Sched 23 Inorganics	Sched 24 Organics	Sodium	Fluoride	Turbidity	Lead	Alkalinity	Other:	Field pH	LOGGED BY JTR								
Travis Enge		School: 807-486-1268 Admin: 807-274-5078															DATE NOV 16 2017								
WORKS ADDRESS(physical)		AFTER HOURS PHONE															TIME 4:09								
Hwy 613 North, Devlin, ON, P0W 1C0		Peter: 807-275-6762 Travis: 807-276-4733															TEMPERATURE AT RECEIPT [C] 4.7								
REPORTING ADDRESS		HEALTH UNIT															pH <2								
522 Second St. E., Fort Frances, ON, P9A 1N4		NWDHU															Volume IL								
WORKS/DWIS/SDWS NUMBER		HEALTH UNIT Kenora: 807-468-3147/807-468-3914															Time Check								
260009776 / 500141857		PHONE/FAX Fort Frances: 807-274-9827/807-274-0779																							
EMAIL: sherri.belluz@mail.rrdsb.com peter.gardiman@mail.rrdsb.com		Requested Service (Circle One)																							
		Reg Pri (50%) Emerg (100%)																							
SAMPLE DESCRIPTION		Chlorine Residual mg/L	Sample Date	Sample Time	Regulated Sample Type* (R,T,D,P, PS,PF)																				
(This description will appear on the report)																									
7	North hall bottle filler (CRS 1)	/	Oct 27/17	6:40 AM	PS													X					✓	✓	
	North hall bottle filler (CRS 1)	/	Oct 27/17	7:25 AM	PF																		✓	✓	
6	Kindergarten South sink room 1 (CRS 3)	/	Oct 27/17	6:35 AM	PS																		✓	✓	
	Kindergarten South sink room 1 (CRS 3)	/	Oct 27/17	7:24 AM	PF																		✓	✓	
2	South hall bottle filler (CRS 6)	/	Oct 27/17	6:29 AM	PS																		✓	✓	
	South hall bottle filler (CRS 6)	/	Oct 27/17	7:17 AM	PF																		✓	✓	
1	Washroom area kitchen sink Rm24 (CRS 9)	/	Oct 27/17	6:27 AM	PS																		✓	✓	
	Washroom area kitchen sink Rm24 (CRS 9)	/	Oct 27/17	7:16 AM	PF																		✓	✓	
4	Daycare toddler room 120 kitchen sink (CVCCC 1)	/	Oct 27/17	6:35 AM	PS																		✓	✓	
	Daycare toddler room 120 kitchen sink (CVCCC 1)	/	Oct 27/17	7:20 AM	PF																		✓	✓	
3	Daycare kitchen sink (CVCCC 2)	/	Oct 27/17	6:33 AM	PS																		✓	✓	
	Daycare kitchen sink (CVCCC 2)	/	Oct 27/17	7:19 AM	PF																		✓	✓	

JTR

SAMPLED BY (PRINT): CHARLES DESCHAMPS  
 SAMPLED BY (SIGNATURE): Charles Deschamps  
 DATE/TIME RECEIVED AT LAB: NOV 16 2017 1:37  
 SUBMITTED TO LAB BY (PRINT): CHARLES DESCHAMPS  
 SUBMITTED TO LAB BY (SIGNATURE): Charles Deschamps  
 RECEIVED AT LAB BY: JTR



L2023409-COFC

# DRINKING WATER CHAIN OF CUSTODY

PLEASE CIRCLE APPLICABLE REGULATION:

Reg 170/03

Reg 318/08 319/08

**Reg 243**

C of A

Is this a resample from an adverse water quality incident? Yes  No

ALS Thunder Bay, 1081 Barton Street. Thunder Bay. ON P7B 5N3  
Ph: 807-623-6463 Fax: 807-623-7598 Toll-Free 1-800-668-9878

WORKS NAME		WORKS PHONE		ANALYSES REQUESTED										FOR LAB USE ONLY							
RRDSB - Crossroads School		School: 807-486-3329 Sherri: 807-275-4979		Please indicate test for each sample by Checkmark in the box below										SUBMISSION NO. L2023409							
CLIENT CONTACT NAME		WORKS FAX		Total Coliform/E. coli (TC/EC)	Het. Plate Count (HPC)	Nitrate/Nitrite	THM (Max. Res. Time)	Sched 23 Inorganics	Sched 24 Organics	Sodium	Fluoride	Turbidity	Lead	Alkalinity	Other:	Field pH	LOGGED BY JTR				
Travis Enge		School: 807-486-1268 Admin: 807-274-5078															DATE Nov 16 2017				
WORKS ADDRESS(physical)		AFTER HOURS PHONE		TEMPERATURE AT RECEIPT (C)			TIME			pH <2			Volume 1L			Time Check					
Hwy 613 North, Devlin, ON, P0W 1C0		Peter: 807-275-6762 Travis: 807-276-4733		4.7			4:09			✓			✓			JTR					
REPORTING ADDRESS		HEALTH UNIT																			
522 Second St. E., Fort Frances, ON, P9A 1N4		NWDHU																			
WORKS/DWIS/SDWS NUMBER		HEALTH UNIT Kenora: 807-468-3147/807-468-3914																			
260009776 / 500141857		PHONE/FAX Fort Frances: 807-274-9827/807-274-0779																			
EMAIL: sherri.belluz@mail.rrdsb.com peter.gardiman@mail.rrdsb.com		Requested Service (Circle One)																			
SAMPLE DESCRIPTION (This description will appear on the report)		Reg <input checked="" type="radio"/> Pri (50%)		Emerg (100%)																	
		Regulated Sample Type * (R,T,D,P, PS,PF)																			
		Chlorine Residual mg/L	Sample Date	Sample Time																	
Preschool Rm 121 kitchen sink (CVCCC 3)		/	Oct 27/17	6:34 AM	PS																
Preschool Rm 121 kitchen sink (CVCCC 3)		/	Oct 27/17	7:19 AM	PF																

\* Sample Type Legend: R - Raw Water T - Treated Source D - Distribution Sample P - Plumbing PS - Plumbing Standing PF - Plumbing Flushed

SAMPLED BY (PRINT): CHARLES DESCHAMPS  
 SAMPLED BY (SIGNATURE): Charles Deschamps  
 DATE/TIME RECEIVED AT LAB: Nov 16 2017 1:37  
 SUBMITTED TO LAB BY (PRINT): CHARLES DESCHAMPS  
 SUBMITTED TO LAB BY (SIGNATURE): Charles Deschamps  
 RECEIVED AT LAB BY: JTR

Other Comments/Cautions (Please identify known or suspected hazards)

CHECK TO LIST ON REPORT

Chlorine Residual(s)

Field pH(s)

JTR